

**Notice of References Cited**

Application/Control No.

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Applicant(s)/Patent Under

Reexamination

CHAPMAN, DAVID C.

Examiner

A. M. Thompson

Art Unit

2825

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**U.S. PATENT DOCUMENTS**

*		Document Number	Date	Name	Classification	
		Country Code-Number-Kind Code	MM-YYYY			
	A	US-6,077,309	06-2000	Lin	716	14
	B	US-				
	C	US-				
	D	US-				
	E	US-				
	F	US-				
	G	US-				
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	K	US-				
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**FOREIGN PATENT DOCUMENTS**

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**NON-PATENT DOCUMENTS**

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